

KUSILE RDC 2025 SCHEDULE OF MEETINGS

| MEETING | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER |
|------------------------------|----------|----------|----------|-------|----------|----------|--------------|--------|-----------|----------|----------|----------|
| Management | 3 | 4 | 4 | 1 | 6 | 3 | 1 | 5 | 2 | 7 | 4 | 2 |
| Finance | 9 | 6 | 6 | 10 | 8 | 5 | 10 | 7 | 11 | 9 | 6 | 4 |
| Human Resource | | | 5 | | | 4 | | | 10 | | 27 | |
| Tripartite- CEO/CHAIR/DDC | 23 | | | 16 | | | 23 | | | 22 | | |
| Full Council | | | 27 | | | 26 | Rates- 31 | | 25 | Bud-23 | | 13 |
| L D D C | | 25 | | | 21 | | | 21 | | | 20 | |
| Audit | | | 12 | | 21 | | | 20 | | | 13 | |
| Env Nat Res | | 18 | | | 29 | | | 28 | | | 26 | |
| Jot Area Com | | 7 | | | | 12 | | | 5 | | 21 | |
| Social Services | | | 11 | | | 10 | | | 3 | | | 2 |
| Gender | | | 12 | | | 11 | | | 4 | | | 3 |
| RWEP | | | 10 | | | 9 | | | 8 | | 17 | |
| Works Council | 6 | | | 1 | | | 1 | | | 8 | | |
| Junior Council | 7 | | | 23 | | | | 27 | | | | 1 |
| PDC | T | B | A | | T | B | A | | T | B | A | |
| Prov Council | T | B | A | | T | B | A | | T | B | A | |

NB. Meetings will be confirmed through Agenda or through contacting the Office of the Chief Executive Officer.